

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA  
Tuesday, December 2, 2008  
34 West Main Street  
7:00 p.m.  
(Times are approximate)**

- 6:00 p.m.      Executive Session**
1.    **7:00 p.m.      Pledge of Allegiance/Open Forum**
- Committee Vacancies:**  
                 County Club Operating Committee 1-Non Voting Associate  
                 Economic Development Committee Business Members (3) - **Letters due Dec 3<sup>rd</sup>**  
                 Open Space Preservation Committee (2) 1-Non Voting Associate  
                 Westborough TV Board of Director-**Letters due Dec 12<sup>th</sup>**
- Approval of the Board of Selectmen's Meeting Minutes**
- November 18, 2008
2.    **7:05 p.m.      Request to Transfer Liquor License/Arturo's Ristorante, Inc./Arturo  
                 Cartagenova**
3.    **7:10 p.m.      Request for an "Order For Attachment"/Fibertech/John Marchaesi**
4.    **7:15 p.m.      Request to Approve Completed 2009 Liquor License Renewals/Assistant  
                 Town Coordinator**
5.    **7:20 p.m.      Legislative Liaison Discussion/Board of Selectmen**
6.                   **Town Counsel Report**
7.                   **Town Coordinator Report**
8.                   **Issues and Correspondence of the Selectmen**  
                 **Adjourn Open Session**

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